



Fourth Sunday of Advent December 22, 2024 10:30 am Service

Welcome to Immanuel!

Whether you're here every week or you're visiting for the first time, we're glad you're with us! Jesus is with us this morning, and we pray you will become aware of his presence as we worship together.

About the Liturgy

Our Anglican liturgy is ancient and contemporary, shaped by generations of faithful worshipers. Notice the flow to the service: We are *gathered* together; We *listen* to the Word; We *respond* in prayer and confession; We *give* ourselves to God and God *gives* himself to us

in Holy Communion; God *sends* us into the world to live with Him for the sake of others

the sake of others.

All baptized believers are welcome to receive Holy Communion. Standing or kneeling at the altar rail, place one hand in the palm of the other. After the Priest gives you the Bread, hold it until the Lay Eucharistic Minister tilts the Chalice toward you. Intinct (dip) the Bread into the Wine, then place the wafer in your mouth. If you prefer not to intinct the Bread, simply place the wafer in your mouth immediately after receiving it and bow your head. You may cross your arms across your chest as an indication you do not wish to receive, and a prayer of blessing will be offered for you instead. Gluten-free wafers are available upon request.

About Children

Children are welcome at all services at Immanuel. Their whispers and wiggles are fine with us, but if they (or you!) need a break, we offer a professionally staffed nursery for infants through preschool-aged children during our Sunday morning service. Children who are in kindergarten through 5th grade begin worship with their family, then go to Children's Church before the reading of Scripture. They will return during the Peace to receive Communion with their family. See the children's check-in desk in the hallway or ask an usher for directions.

To Learn More

We would love to get to know you, so please join us for coffee and snacks after the service. If you would like more information about Immanuel, fill out the Connection Card attached to the bulletin and place it in the offering plate when it is passed. You can also join our email list by sending a request to office@iachurch.org.

IMMANUEL ANGLICAN CHURCH God With Us for the Sake of Others

Holy Eucharist 10:30 a.m.

December 22, 2024

The Fourth Sunday in Advent

Silent Processional

Lighting of the Advent Wreath

Celebrant

Lord, grant us your light, that being rid of the darkness of our hearts, we may come to the true light which is Jesus Christ.

The First, Second, Third and Fourth Advent Candles are lit.

Wait for the Lord

Wait for the Lord, whose day is near Wait for the Lord, keep watch, take heart (Repeat 3x)

Creator of the Stars at Night

Creator of the stars of night, your people's everlasting light, O Christ, Redeemer of us all, we pray you hear us when we call.

In sorrow that the ancient curse should doom to death a universe, you came, O Savior, to set free your own in glorious liberty.

When this old world drew on toward night, you came; but not in splendor bright, not as a monarch, but the child of Mary, blameless mother mild.

At your great Name, O Jesus, now all knees must bend, all hearts must bow: all things on earth with one accord, like those in heaven, shall call you Lord.

Words:Latin, 9th cent.; ver. Hymnal 1940, alt.Music:Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956)Copyright:Music: Accompaniment © 1984, Bruce Neswick.

Opening Acclamation

CelebrantSurely the Lord is coming soon.PeopleAmen. Come Lord Jesus!

Collect for Purity

The Celebrant and People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

The Kyrie

Celebrant	Lord, have mercy upon us.
People:	Christ have mercy upon us.
Celebrant	Lord have mercy upon us.

Collect of the Day

CelebrantThe Lord be with you.PeopleAnd with your spirit.CelebrantLet us pray.

Stir up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Dismissal of the Children

Children and their teachers come to the center for a blessing, then go to Children's Church

Celebrant

The Lord bless you and keep you. Amen.

The Lord make his face shine upon you and be gracious to you. *Amen.* The Lord lift up his countenance upon you and give you peace. *Amen.*

The First Reading

Micah 5:2-5a

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days.
³ Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.
⁴ And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God.
And they shall dwell secure, for now he shall be great to the ends of the earth.
⁵ And he shall be their peace. ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 80:1-7

¹ Give ear, O Shepherd of Israel, you who lead Joseph like a flock.
You who are enthroned upon the cherubim, shine forth.
² Before Ephraim and Benjamin and Manasseh, stir up your might and come to save us!

³ Restore us, O God; let your face shine, that we may be saved!

⁴ O Lord God of hosts,

how long will you be angry with your people's prayers?

- ⁵ You have fed them with the bread of tears and given them tears to drink in full measure.
- ⁶ You make us an object of contention for our neighbors, and our enemies laugh among themselves.

⁷ Restore us, O God of hosts; let your face shine, that we may be saved!

The Second Reading

Hebrews 10:1-10

¹ For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the

worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins.

⁵ Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,

but a body have you prepared for me;

- ⁶ in burnt offerings and sin offerings you have taken no pleasure.
- ⁷ Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'"

⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader	The Word of the Lord.
People	Thanks be to God.

Gradual

Come Thou Long Expected Jesus

Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us, let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art: dear desire of every nation, joy of every longing heart.

The Gospel

Luke 1:39-56

PriestThe Holy Gospel of our Lord Jesus Christ
according to Luke.PeopleGlory to you, Lord Christ.

³⁹ In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰ and she entered the house of Zechariah and greeted Elizabeth. ⁴¹ And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴² and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³ And why is this granted to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

- ⁴⁶ And Mary said, "My soul magnifies the Lord,
- ⁴⁷ and my spirit rejoices in God my Savior,
- ⁴⁸ for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed;
- ⁴⁹ for he who is mighty has done great things for me, and holy is his name.
- ⁵⁰ And his mercy is for those who fear him from generation to generation.
- ⁵¹ He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts;

- ⁵² he has brought down the mighty from their thrones and exalted those of humble estate;
- ⁵³ he has filled the hungry with good things, and the rich he has sent away empty.
- ⁵⁴ He has helped his servant Israel, in remembrance of his mercy,
- ⁵⁵ as he spoke to our fathers, to Abraham and to his offspring forever."

⁵⁶ And Mary remained with her about three months and returned to her home.

Priest	The Gospel of the Lord
People	Praise to you, Lord Christ.

Gradual

Come Thou Long Expected Jesus

Born thy people to deliver, born a child, and yet a king, born to reign in us for ever, now thy gracious kingdom bring.

By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.

Words: Charles Wesley (1707–1788)

Music: Stuttgart, melody from Psalmodia Sacra, oder Andächtige und Schöne Gesange, 1715; adapt. and harm. William Henry Havergal (1793–1870), alt.

The Sermon

Father Travis Hines

The Nicene Creed

All stand to recite the Nicene Creed, the Clergy first saying

Let us confess our faith in the words of the Nicene Creed.

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world, saying, "Hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

ReaderLord, in your mercyPeopleHear our prayer.

For Steve, our Archbishop, Chris, our Bishop, and for all the Clergy and people of our Diocese, especially Light of Christ Anglican Church, Heathsville, VA, New Creation Church, Hagerstown, MD and for our Congregation.

ReaderLord, in your mercyPeopleHear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially our missionary partners Yvonne and Kairos Prison Ministry.

ReaderLord, in your mercyPeopleHear our prayer.

For the Lord to provide our music ministry the resources, vision, and leaders we need to worship Him in Spirit-filled song and unity.

ReaderLord, in your mercyPeopleHear our prayer.

For the Lord to look graciously on Immanual Anglican Church, and so guide our minds to raise up a faithful and Spirit-led youth leader & team who will preach the Gospel, care for his middle- and high-schoolers, equip them for ministry, and lead them in fulfillment of the Great Commission.

Reader	Lord, in your mercy
People	Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their Faith, especially the body of Christ Jesus in Nigeria, Bhutan and Tunisia.

Reader	Lord, in your mercy
People	Hear our prayer.

For our nation, for those in authority, and for all in public service, especially our President Joe Biden, our Governor Glenn Youngkin, and our Board of County Supervisors: Victor Angry, Andrea Bailey, Kenny Boddye, Margaret Franklin, Thomas Gordy, DeShaundra Jefferson, Yesli Vega and Bob Weir.

Reader	Lord, in your mercy
People	Hear our prayer.

For those charged with the protection of our nation and communities and their families: especially Thomas Ankers, David Brady, Derick Clottey, Austin Dixon, Beau Dixon, Gene Douglas, John Ellerbe IV, Devon Fisk, Eric Forbes, Lynnea Gedney, Gavin Cody-Harpster, Jesse Hines, Chris Iber, Dylan McElroy, Drew McGinley, Daniel McGrath, Andrew Rucker, and Matthew Surdam.

ReaderLord, in your mercyPeopleHear our prayer.

For all whose lives are closely linked with ours, especially Bebe Bopp, Conrad and Kate Burgess, Jerry, Yen and Alex Morris, Philip, Taira, Zachariah, Dominic Oravetz, and Julia Mayhugh, Lorraine Surdam, Timothy, Cheryl and Evan Timmons, Ines Sanchez, Alessandro Lavizzari Sanchez, and Anissabela Lavizzari Sanchez and grant that we may serve Christ in them and love one another as he loves us.

ReaderLord, in your mercyPeopleHear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially Mary Barlow, Buck Brill, Elizabeth Cheatham, William Clottey, Sonia Dominguez, Ingrid Farrell, Dale Finney, Jeremiah Habersat, Jayson Hankins, Bill Harding, Glenn Jantzen, William Johnston, Shirley Kapusciarz, Art Mann, Linda Martin, Clancy McQuigg, Isaac Morlu, Liane Murch, Robin Murch, William Myers, Andy Oravetz, Norm Pollack, Cathy Riddle, Mike Stirling, Bob Surdam, Dean Tony, Linda Walls, and Tom Watson. Are there others for whom we should pray...?

Reader	Lord, in your mercy
People	Hear our prayer.

For all those who have departed this life, in the certain hope of the resurrection, in thanksgiving let us pray.

ReaderLord, in your mercyPeopleHear our prayer.

The Celebrant prays

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Confession and Absolution of Sin

Clergy Let us humbly confess our sins unto Almighty God.

The Priest and People together sing

Confession

Lord Have Mercy

For what we have done and left undone We fall on Your countless mercies For sins that are known and those unknown We call on Your name so holy For envy and pride for closing our eyes For scorning our very neighbor In thought word and deed we've failed You our King How deeply we need a Savior Lord have mercy Christ have mercy Lord have mercy on us

Lord have mercy Christ have mercy Lord have mercy on us

Keyes, Tealy, Boswell, Papa © 2016 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing; Messenger Hymns

The Celebrant says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

The Celebrant says

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The Peace

Celebrant The peace of the Lord be always with you.*People* And with your spirit.

Announcements

Birthday and Anniversary Prayer

The Celebrant and People together pray.

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

Celebrant

Be patient, therefore, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. James 5:7-8

The Priest prepares the Holy Table for the Celebration.

Our gifts of bread and wine are brought forward as a grateful offering to God.

Our gift of money is brought forward as a grateful offering to God.

CelebrantAll things come from you, O Lord,PeopleAnd of your own have we given you.

The Sursum Corda

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of Hosts: Heaven and earth are full of thy glory Glory be to thee, O Lord Most High Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

The people may be seated.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People Therefore let us keep the feast. Alleluia.

The Agnus Dei

Lamb of God

The Celebrant and People together sing:

Lamb of God, you take away the sins of the world: Have mercy on us. Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

Title:Lamb of GodMusic:Marjorie Landsmark-DeLewis (b. 1930)Copyright:© August 1990 Marjorie Landsmark-DeLewis

The Ministration of Communion

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament, and then immediately deliver it to the people.

Prayer Ministers are available in the hallway to pray with you after you have received communion.

Communion Songs

Sleepers Awake

"Sleepers, wake!" A voice astounds us, the shout of rampart guards surrounds us: "Awake, Jerusalem, arise!" Midnight's peace their cry has broken, their urgent summons clearly spoken: "The time has come, O maidens wise! Rise up, and give us light; the Bridegroom is in sight.

Alleluia! Your lamps prepare and hasten there, that you the wedding feast may share."

Zion hears the watchmen singing; her heart with joyful hope is springing, she wakes and hurries through the night. Forth he comes, her Bridegroom glorious in strength of grace, in truth victorious: her star is risen, her light grows bright. Now come, most worthy Lord, God's Son, Incarnate Word,

Alleluia! We follow all and heed your call to come into the banquet hall.

Lamb of God, the heavens adore you; let saints and angels sing before you, as harps and cymbals swell the sound. Twelve great pearls, the city's portals: through them we stream to join the immortals as we with joy your throne surround. No eye has known the sight, no ear heard such delight: Alleluia! Therefore we sing to greet our King; for ever let our praises ring.

Words: Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)
Music: Wachet auf, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608); arr. and harm. Johann Sebastian Bach (1685–1750)
Copyright: Words: © 1982, Carl P. Daw, Jr.

The Angel Gabriel From Heaven Came

The angel Gabriel from heaven came, his wings as drifted snow, his eyes as flame; "All hail," said he, "thou lowly maiden Mary, most highly favored lady," Gloria!

"For know a blessèd Mother thou shalt be, all generations laud and honor thee, thy Son shall be Emmanuel, by seers foretold, most highly favored lady," Gloria!

Then gentle Mary meekly bowed her head, "To me be as it pleaseth God," she said, "my soul shall laud and magnify his holy Name." Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born in Bethlehem, all on a Christmas morn, and Christian folk throughout the world will ever say— "Most highly favored lady," Gloria!

Words: Basque carol; para. Sabine Baring-Gould (1834–1924)Music: Gabriel's Message, Basque carol; harm. Edgar Pettman (1865–1943)

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray

Celebrant and People

Heavenly Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

- *Celebrant* N., we now send you out to share Communion this week with those unable to be here. Carry the prayers of all of us as you take this sacrament of Christ's presence.
- People: We who are many are one body, because we share one bread, one cup. Amen.

The Celebrant continues with the blessing

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. And the blessing of God Almighty and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Concluding Hymn

O Come O Come Emmanuel

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Wisdom from on high, who orderest all things mightily; to us the path of knowledge show, and teach us in her ways to go.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, O come, thou Lord of might, who to thy tribes on Sinai's height

in ancient times didst give the law, in cloud, and majesty, and awe.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Branch of Jesse's tree, free them from Satan's tyranny that trust thy mighty power to save, and give them victory o'er the grave.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Key of David, come, and open wide our heavenly home; make safe the way that leads on high, and close the path to misery.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadow put to flight.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, Desire of nations, bind in one the hearts of all mankind; bid thou our sad divisions cease, and be thyself our King of Peace.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Chorus

Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

Words:Latin, ca. 9th cent.; ver. Hymnal 1940, alt.Music:Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890); acc.Richard Proulx (b. 1937) Copyright:Music: Both accompaniments copyright © 1975, G.I.A. Publications, Inc.

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.*People:* Thanks be to God. Alleluia! Alleluia!

Notes

Meet Immanuel's Vestry

Deb Tomchek, Senior Warden dtomchek@aol.com	Administration
Scott Ankers, Junior Warden ankers4@comcast.net	Buildings & Grounds
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Lydia Schnack <u>schnack.lydia@gmail.com</u>	Pledge Records Secretary



At the center of our logo stands the cross, signifying the centrality of Jesus – his life, death, resurrection, and ascension drawing us into **life with God**.

Three rings encircle the cross, conveying how we experience and express, "God with us for the sake of others":



God in us

We gather to worship God and are sent out to honor him in every aspect of our lives.

We cultivate spiritual growth through engaging God's Word, spiritual disciples, and community.



We share God's love with others through evangelism, compassion ministries, and prayer.

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